

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



**CELEBRATION SERVICE  
WITH  
THE HOLY EUCHARIST - RITE II  
The Second Sunday of Easter  
April 7, 2024  
10:45 A.M.**

*We welcome you if you are joining us as a guest or member, and invite you to join us as an active participant in the worship of God.*

*If you are worshipping with us for the first time, following the service, please introduce yourself to our clergy.*

*Please remember to sign our Guest Book located at the front doors following worship.*

*For ease of use, this service leaflet contains the congregational portions of the liturgy.*

*A book to write your prayer requests in is located on the Prayer Desk in the Narthex.*

***Please pick up an instrument from the Narthex as you enter the Church***

# Welcome to St. Augustine of Canterbury Episcopal Church!

We appreciate you joining us in the worship of the risen Lord during these fifty days of Easter.

The Paschal feast is the grand baptismal celebration of our sharing in Christ's death and resurrection. Easter is our living out of our baptism in mission, living as the joyful body of Christ in the world. Resurrection is not a past event. Easter is now, present tense. Christ is risen. Since Jesus is alive, he is present to the human heart. Easter's challenge is to look at renewal in our midst to look at ourselves, the baptized, all of us marked by the redeeming cross of Christ.

This joy calls us beyond our fears and confusion into the light of day. There is a growing awareness that we are called out of comfort zones to claim and proclaim the power of the resurrection. We are offered a vision of the power of God's abundant, steadfast, and irrepressible love. We see a God who is truly the beginning and the end, calling us to live in love and unity with each other in a world made radically new by the resurrection of Jesus. Death is defeated, we can live lives of new possibilities, fashion a world of peace and hope, and cherish each other as the gift we are.

During these seven weeks of celebrating the reality of the Risen One in our midst, we do so by experiencing in unbridled joy the mystery and wonder of the Word proclaimed and the Sacraments shared.

You will notice the attention given to what we do in our corporate worship during this time of the Church year. It is a time when we "pull out the stops" and "put on our best." The proclamation of the word is done in the power of the Spirit. Our music has an uplifting tone that seeks to send the soul soaring. And, the church is infused with the fragrance of flowers, vivid colors, and regal splendor.

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask anyone around you for help.

I hope to meet you before or after worship but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

*Fr. Joseph C. Alsay +*

Rector

+ THE GATHERING RITE +

Voluntary: "Variations on a Theme by Handel"

Johannes Brahms

Welcome & Announcements

See bulletin

OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.*

Sacred Silence

*At this time you are invited to reflect, meditate, pray or engage in another silent activity.*

*At the tolling of the bell, please stand, face the entrance and play your instruments until the gong sounds.*

Opening Acclamation

Presider Alleluia! Christ is risen.  
People **The Lord is risen indeed. Alleluia!**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

*During the singing of the Gathering Song, the congregation is sprinkled with flowers as a sign and symbol of forgiveness, renewal and resurrection.*

Gathering Song: "He Is Risen"

Unser Herrscher



He is ris - en, he is ris - en! Tell it out with joy - ful voice:  
Come, ye sad and fear - ful - heart - ed, with glad smile and ra - diant brow!  
Come, with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;  
He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:



He has burst his three days' pris - on; let the whole wide earth re - jice:  
Death's long sha - dows have de - part - ed; Je - sus' woes are o - ver now,  
not one dark - some cloud is dim - ming yon - der glo - rious morn - ing ray,  
we are free from sin's dark pris - on, ris - en to a ho - lier state;



death is con - quered, we are free, Christ has won the vic - to - ry.  
and the pas - sion that he bore sin and pain can vex no more.  
break - ing o'er the pur - ple east, sym - bol of our Eas - ter feast.  
and a bright - er Eas - ter beam on our long - ing eyes shall stream.

## Salutation and Collect of the Day

*Presider*        The Lord be with you.

*People*         **And also with you.**

*Presider*        Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## + THE LITURGY OF THE WORD +

*Please be seated.*

### **Children's Moment**

*After the Children's Moment, the children in the third grade and under are invited to follow the "Lenten cross" and attend Children's Chapel. They will return during the Peace.*

### **Children's Sending Prayer**

**O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.**

**The Lesson:** 1 John 1:1-2:2

*Lector*         A Reading from John's First Letter

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Lector*         The Word of the Lord.

*People*         **Thanks be to God.**

*Please stand.*

**Gospel Acclamation: "Alleluia! Give Thanks To the Risen Lord"**

*Donald Fishel (1950)*

*Tune: Alleluia No. 1*



A - le - lu - ia, a - le - lu - ia! Give thanks to the ris - en Lord.



A - le - lu - ia, a - le - lu - ia! Give praise to his name.



Je - sus is Lord of all the earth  
Spread the good news o'er all the earth  
We have been cru - ci - fied with Christ  
Come let us praise the liv - ing God



He is the King of cre - a - tion.  
Je - sus has died and has ris - en.  
Now we shall live for - ev - er.  
joy - ful - ly sing to our Sa - vior.

*Please remain standing.*

**Holy Gospel: John 20:19-31**

*Presider* The Holy Gospel of our Lord Jesus Christ according to John  
*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger

here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Presider*        The Gospel of the Lord.  
*People*         **Praise to you, Lord Christ.**

*During the singing of the Gospel Acclamation, we will follow the ancient Jewish tradition. The Word will be processed throughout the congregation. Everyone is invited to honor the Word with either a kiss, touch, or a bow.*

**Gospel Response: “Zimbabwe Alleluia”**

*D. Maraire, arr. P. Matsikenyiri*



A - le - lu - ia, \_\_\_\_\_ A - le - lu - ia, \_\_\_\_\_ A - le - lu - ia, \_\_\_\_\_ A - le - lu - ia!

*Please be seated.*

**Sermon**

The Reverend Dr. James Detrich

*Please stand.*

**Creed: “The Apostles’ Creed”**

*Timothy Dudley-Smith/Hymn to Joy*



We be - lieve in God the Fa - ther God al - might - y by whose plan  
 Christ who on the cross for - sa - ken, like a lamb to slaugh - ter led,  
 We be - lieve in God the Spi - rit; in one church be - low, a - bove;  
 earth and heav - en sprang to be - ing, all cre - at - ed things be - gan.  
 suf - fered un - der Pon - tius Pi - late, he de - scend - ed to the dead.  
 saints of God in one com - mu - nion, one in ho - li - ness and love.  
 We be - lieve in Christ the Sa - vior, Son of God in hu - man frame.  
 We be - lieve in Je - sus ris - en heav - en's king to rule and reign,  
 So by faith, our sins for - giv - en, Christ our Sav - ior, Lord and friend,  
 Vir gin - born, the child of Ma - ry up - on whom the Spi - rit came.  
 to the Fa - ther's side as - cend - ed till as judge He comes a - gain.  
 we shall rise with him in glo - ry to the life that knows no end.

## Prayers of the People: Form VI

*Leader* Let us pray for the Church and for the world.

*Leader* Grant, Almighty God, that all who confess your Name  
may be united in your truth,  
live together in your love,

and reveal your glory in the world.

The musical notation is for the prayer "Lord, in your mercy, Hear our prayer." It is written in 4/4 time with a key signature of one flat (B-flat). The piece is divided into two parts: "Leader" and "People". The "Leader" part begins with a fermata over a whole note B-flat, followed by a half note G, a quarter note F, and a quarter note E. The "People" part begins with a whole note chord of B-flat, D-flat, and F, followed by a whole note chord of B-flat, D-flat, and F. The lyrics "Lord, in your mer-cy, Hear our prayer." are written below the notes.

*Leader* Guide the people of this land, and of all the nations,  
in the ways of justice and peace;  
that we may honor one another  
and serve the common good.

### Response

*Leader* Give us all a reverence for the earth as your own creation,  
that we may use its resources rightly  
in the service of others  
and to your honor and glory.

### Response

*Leader* Bless all whose lives are closely linked with ours,  
and grant that we may serve Christ in them,  
and love one another as he loves us.

### Response

*Leader* Comfort and heal all those who suffer in body, mind, or spirit;  
give them courage and hope in their troubles,  
and bring them the joy of your salvation.

### Response

*Leader* We commend to your mercy all who have died,  
that your will for them may be fulfilled;  
and we pray that we may share with all your saints  
in your eternal kingdom.

*Presider* Almighty God, to whom our needs are known before we ask: Help us to ask what accords with  
your will; and those good things which we dare not, or in our blindness cannot ask, grant for  
the sake of your Son Jesus Christ our Lord.

*People* **Amen.**

**Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

**+ THE LITURGY OF THE EUCHARISTIC MEAL +**

*Please be seated.*

**Offertory Sentence**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. – Ephesians 5:2

*During the “Offering in Song,” please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.*

*To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to “bit.ly/GiveSAC” in your browser and follow the instructions.*

*Thank You.*

**Offering in Song: “Mighty to Save”**

*Reuben Morgan and Ben Fielding*

*The congregation stands as the gifts are brought forward.*

**Presentation Song: “I’m Gonna Sit at the Welcome Table”**

*Trad. American -African American folk song*

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff is: "I'm gon-na sit at the wel - come ta - ble." The second staff is: "I'm gon-na sit at the wel - come ta - ble one o' these days." The third staff is: "I'm gon-na sit at the wel - come ta - ble. Gon-na" The fourth staff is: "sit at the wel - come ta - ble one o' these days." The music features a simple melody with some syncopation and a final cadence.

I'm gonna feast on milk and honey  
I'm gonna feast on milk and honey one o' these days  
I'm gonna feast on milk and honey  
Gonna feast on milk and honey one o' these days

All God's children gonna sit together  
All God's children gonna sit together one o' these days  
All God's children gonna sit together  
All o' God's children gonna sit together one o' these days



*Please remain standing.*  
**The Great Thanksgiving**

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus: "Holy, Holy, Holy Lord"**

*Schubert*

Ho - ly Ho - ly Ho - ly Lord, God of pow'r and might \_\_\_\_\_  
Ho - ly Ho - ly Ho - ly Lord, God of pow'r and might \_\_\_\_\_  
Heav'n and earth are full, \_\_\_\_\_ full \_\_\_\_\_ of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Bless - ed is he who comes \_\_\_\_\_ in the name of the Lord \_\_\_\_\_ Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Please stand or kneel.*

### **Eucharistic Prayer A**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,**

**santificado sea tu Nombre,**

**venga tu reino,**

**hágase tu voluntad,**

**en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.**

**Perdona nuestras ofensas,**

**como también nosotros perdonamos**

**a los que nos ofenden.**

**No nos dejes caer en tentación**

**y libranos del mal.**

**Porque tuyo es el reino,**

**tuyo es el poder, y tuya es la gloria,**

**ahora y por siempre. Amén.**

## Breaking of the Bread

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Distribution

*All Baptized are invited to receive the Holy Meal at the Lord's Table.*

*For Communion, come forward as the ushers release you from your seat.*

*If you wish to receive the bread dipped in wine, please receive a napkin from an usher.*

*The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin.*

*After consuming the bread, please place the napkin in one of the wicker receptacles.*

*If you wish to drink from the cup, please proceed to one of the two chalice bearers to the far ends.*

*Continue down the outside aisle to return to your seat.*

*Please note that gluten-free bread is available for those who request it.*

*Kindly let the usher know if you need the clergy to bring the bread to you.*

*If you wish to only receive a blessing, cross your arms over your chest.*

**Communion Meditation: "I Believe"  
"Be Lifted High"**

*Lenny Leblanc*



+ THE SENDING RITE +

Post-Communion Hymn: Look There! The Christ, Our Brother?

Words: *John Bennet*  
Tune: *Scott Chard*



Look there! the Christ, our Bro - ther, comes  
Good Je - sus Christ, in - side his pain,  
Good Je - sus Christ, our Bro - ther, died  
Look there! the Christ, our Bro - ther, comes



re - splen - dent from the gal - lows tree, and what He  
looked down Gol - go - tha's ston - y slope and let the  
in dark - est hurt up - on the tree to of - fer  
re - splen - dent from the gal - lows tree, and what He



brings in his hurt hands is life on life for you and me.  
blood flow from his flesh to fill the springs of liv - ing hope.  
us the worlds of light that live in - side the Trin - i - ty.  
brings in his hurt hands is life on life for you and me.



Joy to the heart! Joy to the heart! and in this good day's dawn - ing!



**Post-Communion Prayer**    *Evangelical Lutheran Worship*

*Presider*        Let us pray.

**Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.**

**Benediction**

*Presider*        May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*People*            **Amen.**

*Presider*        May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever.

*People*            **Amen.**

*Presider*        May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you eternal inheritance.

*People*            **Amen.**

*Presider*        And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People*            **Amen.**

**Dismissal**

*Presider*        Alleluia, alleluia! Let us go forth in the name of Christ.

*People*            **Thanks be to God. Alleluia, alleluia!**

**Voluntary:** "Up From the Grave He Arose"

*Robert Lowry*

*You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know you.*

*We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.*

**Birthday and Anniversary Blessing**

*DOK*            Let us pray.

*People*            **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

**+ MINISTERS OF THE LITURGY +**

**Today, April 7, 2023, at 10:45 AM - The Second Sunday of Easter**

**Preacher and Presider:** The Reverend Dr. James Detrich

**Lay Eucharistic Ministers:** Cal Jones, Boyd Maser & Cheryl Mims-Wilson

**Lector and Intercessor:** Jon Wallingford

**Acolytes:** Momo Krausse & Olivia Krausse

**Staff Musicians:** Scott Chard, Guy Nembhard & Sarah Hunsucker

**Organist:** Patrick Hays

**Trumpet:** Randy Polk

**Oblation Bearers:** Reiko Osumi & Traci Eliot

**Greeters:** Sherry Dale & Lynne Suchy

**Ushers:** Sarah & Jay Kyte

**Altar Guild:** Judy Montgomery, & Jason Seabolt

**Camera Crew:** Bri McGhee

**Sound:** Eric Brinley

**Cover Art:** freepik.com

**Divider Art:** freepik.com

**+ THIS IS OUR STORY +**

The eight days following Easter Sunday are known as the Octave of Easter, and each day has its own collect assigned in the *Book of Common Prayer*. The fifty days of the Easter season (as separated from the Feast or Festival of Easter) occur from Easter Sunday to the Sunday of Pentecost. The fortieth day of the Easter season is celebrated as Ascension Day, and because of its fixed timing, it always occurs on a Thursday. It is thought to be one of the major feasts of the church year. The ascension symbolized the fact that Christ's human nature was taken into Heaven from where He now exercises all power in Heaven and on earth. Ascension Day has been celebrated from as early as the 4th century. The liturgical color of the Easter season is white, the color of joy. Some churches suggest that the color gold (or white highlighted by gold) be used on Easter Sunday. The Sundays following Easter are no longer named Sundays "after" Easter, but instead the *Book of Common Prayer* labels them as Sundays "of" Easter. The implication is that they should be viewed as one continued exaltation of the triumph of Jesus over sin and death. Alleluias (forbidden during Lent), candles, and lights are paramount to this season of new life, fulfillment, rejoicing, and joy.

*If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com. Please note whether we can credit you as the source of the question.*

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

**Telephone:** (405) 751-7874

**Website:** <http://www.sac-okc.org/>

**Email:** [saintaugustineokc@gmail.com](mailto:saintaugustineokc@gmail.com)

**Follow us on Facebook!** <http://www.facebook.com/St.AugustineofCanterburyOKC>

## SERVICE TIMES

**Sunday** – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

**Wednesday** – Holy Eucharist – 12 Noon

## STAFF

**Rector:** The Reverend Joseph Alsay

**Part-Time Assisting Priest for Christian Formation & Families:** The Reverend Dr. James Detrich

**Deacon:** The Reverend Mary Ann Coffman

**Administrative Assistant:** Coleen Christian

**Social Media Coordinator:** Daphne Christian-Muran

**Contribution Registrar:** Kenny Koch

**Staff Musicians:** Scott Chard and Guy Nembhard

## VESTRY

**Sr. Warden:** Michael Johnston

**Jr. Warden:** William “Bill” Kenney

**Treasurer:** Marian Moon

**Other Members:** John Fink, Jay Kyte, Valerie Hall, Valerie Lewis,  
Scott Myers, Jason Seabolt, Jim Ferguson, Reggie Christian, Chris Poole, John Potter

**Clerk:** Renee Lewis

## OFFICE HOURS

*To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.*

Father Joseph Alsay, Rector	Tuesday -Thursday 10:00 AM - 5:00 PM
Father James Detrich, Part-Time Assisting Priest	Wednesday 9:00 AM. - 1:00 PM
Coleen Christian, Admin Assistant	Tuesday -Friday 9:00 AM - 1:00 PM

## AFTER HOURS CONTACT

Father Joseph	Cell: 405-365-3226	Email: <a href="mailto:fatherjoe@sac-okc.org">fatherjoe@sac-okc.org</a>
Father James Detrich	Cell: 972-522-8190	Email: <a href="mailto:james.detrich@me.com">james.detrich@me.com</a>
Michael Johnston, Sr. Warden	Cell: 214-629-6422	Email: <a href="mailto:seniorwarden@sac-okc.org">seniorwarden@sac-okc.org</a>
Bill Kenney, Jr. Warden	Cell: 405-620-2438	Email: <a href="mailto:juniorwarden@sac-okc.org">juniorwarden@sac-okc.org</a>